

## SNHS Marching Firebirds 2019-20 Registration Contract

This is a legal-binding contract made between \_\_\_\_\_ (student), \_\_\_\_\_ (parent), Matthew Ray (band director), and the SNHS Band Boosters.

### Important information contained in the Handbook

- Sign up for Remind Messaging Service
- Take note of rehearsal schedule
- Link to the full band calendar
- Band camp dates
- Fees owed and Fee schedule – minimum initial payment of \$50 along with the **COMPLETED AND NOTARIZED** contract paperwork is due by MARCH 23<sup>rd</sup> – registration closes
  - Note: credit/debit card payment is an option – contact Mr. Ray to pay by card
- Participation in Band Booster organization
- Pit crew volunteers needed
- Rules/expectations – grade policy – attendance policy – performance assessments
- A standard sports physical is required for participation. Forms can be picked up in the front office.

### **By signing below:**

- you are acknowledging that you have reviewed the SNHS 2019-20 Marching Band Handbook and calendar as posted on the SNHS Firebird Band home page ([www.snhsfirebirdband.com](http://www.snhsfirebirdband.com)),
- you are acknowledging that you have completed the registration information accurately,
- you are acknowledging that you are responsible for fulfilling your full financial obligation to the program in the form of Fair Share payments as detailed on pg. 3 of the Handbook,
- and you are acknowledging that you understand the late payment fee(s) and the consequences of a lack of participation as outlined in the SNHS 2019-20 Marching Band Handbook.

_____ (Student Name – print)	_____ (Student Name – signed)	_____ (Date)
_____ (Parent Name – print)	_____ (Parent Name – signed)	_____ (Date)

  
Matthew Ray – Director of Bands

### NOTARY USE ONLY:

State of \_\_\_\_\_ County of \_\_\_\_\_  
I certify this to be the original document on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_ My Commission Expires \_\_\_\_\_.